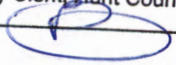


18,084

FILED FOR RECORD  
at 12:30 o'clock P M

APR 11 2023

BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By 

Fax to: 903-408-4291 Att: Sandy  
From: Classification  
JAIL COUNT

| <u>DATE</u> | <u>MALE</u> | <u>FEMALE</u> | <u>HOLDING</u> | <u>Hopkins/Kaufman Co</u> | <u>TOTAL</u> |
|-------------|-------------|---------------|----------------|---------------------------|--------------|
| 27-Mar      | 236         | 55            | 8              | 0                         | 299          |
| 28-Mar      | 239         | 55            | 9              | 0                         | 303          |
| 29-Mar      | 239         | 55            | 8              | 0                         | 302          |
| 30-Mar      | 244         | 54            | 9              | 0                         | 302          |
| 31-Mar      | 237         | 53            | 3              | 0                         | 293          |
| 1-Apr       | 235         | 52            | 8              | 0                         | 295          |
| 2-Apr       | 239         | 53            | 4              | 0                         | 296          |
| 3-Apr       | 238         | 52            | 7              | 0                         | 297          |
| 4-Apr       | 233         | 53            | 7              | 0                         | 293          |
| 5-Apr       | 231         | 55            | 3              | 0                         | 289          |
| 6-Apr       | 230         | 54            | 7              | 0                         | 291          |
| 7-Apr       | 223         | 52            | 9              | 0                         | 284          |
| 8-Apr       | 223         | 55            | 7              | 0                         | 285          |
| 9-Apr       | 226         | 57            | 5              | 0                         | 288          |
| 10-Apr      | 227         | 59            | 1              | 0                         | 287          |

Applicant's Statement



I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement --  
\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: APR 11 2023

Name Richard Johnson Date 4-3-23

Employed?  Yes  No Date of Employment: 02/06/23

Job Title \_\_\_\_\_ Department: Pct 1

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 4-14-23

Notes Resigned

Signature Elected Official/Dept. Head [Signature]



Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

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**\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement --  
\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant  Date 4-3-2023

Commissioner's Court Approval Date: APR 11 2023

Name Pat Wayne Bostick Date 4-3-2023

Employed?  Yes  No Date of Employment: 4/10/23

Job Title equipment operator Department: Pct 2

Grade H1 Hourly Rate/ Salary \$ 14.00 HR

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 4/10/23

Notes Rehire

Signature Elected Official/Dept. Head 

Applicant's Statement



I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

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In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

**\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement --  
\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant Hershell L. Bowers Date 04-03-2023

Commissioner's Court Approval Date: APR 11 2023

Name Hershell Leon Bowers Date 04-03-2023

Employed?  Yes  No Date of Employment: 04-17-2023

Job Title equipment operator Department: Pct 2

Grade \_\_\_\_\_ Hourly Rate/ Salary \$ 44,000.00

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 04/17/23

Notes New Hire

Signature Elected Official/Dept. Head [Signature]



Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

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\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement -- \*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.

Signature of Applicant Rachel McCraw Date 3/21/23

Commissioner's Court Approval Date: APR 11 2023

Name Rachel McCraw Date 3/27/23

Employed?  Yes  No Date of Employment: 4/17/23

Job Title Deputy Clerk Department: Hunt County Tax Office

Grade 4 Hourly Rate/ Salary \$ 37,500.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 4/17/23

Notes New Hire

Signature Elected Official/Dept. Head Randy W. [Signature]